

Victoria Division,  
21 Bedford Street,  
North Melbourne, 3051

**Ballarat Group**  
Chairperson: Brian Sala  
Mobile: 0428 503 558  
[bsala@telstra.com](mailto:bsala@telstra.com)

Secretary: Phil Crouch  
Mobile: 0439 316 413  
[pjc.eng@bigpond.net.au](mailto:pjc.eng@bigpond.net.au)



## Newsletter - November, 2009

### **Last Month – University of Ballarat Student Presentation Dinner**

On the evening of Thursday 29<sup>th</sup> October, 34 members and guests enjoyed presentations by the University of Ballarat School of Science and Engineering final year engineering students.



There were four presentations made, with Ryley Fry judged the winner on the night for his work on the design of a low cost road profiling system. This has been largely

prototyped on his own vehicle and shows promise.

The second place was awarded to Effie Fox for her detailed discussion on the design of a vehicle shelter.



Effie described the design of support structure using CAD tools including wind

loadings.

Other presentations were from Adric Morrison on the design of a water tower and retaining wall, and Stuart Squire for design of a community centre floor slab.

### **This month – Ballarat Group Handover Dinner**

The time has once again come for election of a new committee to lead the Ballarat group into 2010.

On behalf of the 2009 committee, I would like to extend an invitation to all members to attend this annual dinner and handover event.

On the night nominations will be called for the following committee positions:

- Chairperson
- Secretary
- Treasurer
- Young Engineers Representative
- Women in Engineering Representative
- Committee Members

The future of *your* local engineering group is in *your* hands, please give due consideration to taking on a committee role in 2010.

Further information about any of these positions is available by contacting any of the current committee members.

General information about group committee roles can also be found on the Engineers Australia web site.

Browse to '[www.engineersaustralia.org.au](http://www.engineersaustralia.org.au)' and follow the Member Services link to the Office Bearers and Volunteers page.

**Ballarat Group**  
Chairperson: Brian Sala  
Mobile: 0428 503 558  
[bsala@telstra.com](mailto:bsala@telstra.com)

Secretary: Phil Crouch  
Mobile: 0439 316 413  
[pjc.eng@bigpond.net.au](mailto:pjc.eng@bigpond.net.au)

# Events Programme

**November, 2009**



**TAX INVOICE ABN: 63 020 415 510**

Where an individual payment is for less than A\$1,000 (incl. GST), this document will become a Tax Invoice upon payment for this event. Individual forms must be completed for each attendee. Please ensure that this document is signed and dated below. The costs shown below include GST.

## Annual General Meeting & Committee Hand Over Dinner

**Date:** Thursday, 26<sup>th</sup> November 2009

**Time:** 6.45 pm for 7pm Start

### Agenda

- Presentation by Bruce Price – Chairman of the Avenue of Honour Committee, on the Arch Restoration & Infrastructure Changes.
- Election of 2010 Committee

**Meeting Place:** Sturt Room, Park Bistro, 1615 Sturt Street Ballarat

**Dress:** Smart Casual

**Dinner:** Sturt Room, Park Bistro @ 7.30 pm

**RSVP:** **It is most important that advise the secretary of your intention to attend no later than midday Monday 23rd November 2009, as seats for this function are limited.**

**Cost:** \$25.00 per head for presentation, meal and some drinks. Other drinks at bar prices.

<b>Tax Invoice Confirmation</b>	<b>No of attendees:</b>	<b>Amount \$</b>
	----- Signed	----- Date

# ***Election Nomination Form***

***November, 2009***



I, \_\_\_\_\_  
(your name)

hereby nominate \_\_\_\_\_  
(name of nominee)

- for the position of
- |                          |                                     |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | Chairperson                         |
| <input type="checkbox"/> | Secretary                           |
| <input type="checkbox"/> | Treasurer                           |
| <input type="checkbox"/> | Young Engineers Representative      |
| <input type="checkbox"/> | Women in Engineering Representative |
| <input type="checkbox"/> | Committee Member                    |

----- <b>Signed</b>	----- <b>Date</b>
------------------------	----------------------

# ***Election Nomination Form***

***November, 2009***



I, \_\_\_\_\_  
(your name)

hereby nominate \_\_\_\_\_  
(name of nominee)

- for the position of
- |                          |                                     |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | Chairperson                         |
| <input type="checkbox"/> | Secretary                           |
| <input type="checkbox"/> | Treasurer                           |
| <input type="checkbox"/> | Young Engineers Representative      |
| <input type="checkbox"/> | Women in Engineering Representative |
| <input type="checkbox"/> | Committee Member                    |

----- <b>Signed</b>	----- <b>Date</b>
------------------------	----------------------